



Montana Fish, Wildlife & Parks

Montana Fish Record Form

Angler Information

Name _____
ALS Number _____
Address _____
City _____
State _____
Zip _____
Phone _____

Catch Information

Fish Species _____
Length _____
Weight _____
Girth _____
Lure or Bait _____
Photo attached? yes / no _____
Date of Catch (Month-Day-Year) _____
Name of Lake or Stream _____
County _____
Nearest Town _____

Species Identification

This is to be done by Montana Fish Wildlife & Parks Fisheries Biologists/ Manager. The undersigned, being Fisheries Professionals, do hereby verify authenticity of the above information.

Signature _____
Name (print) _____
Area Office Location _____
Day Phone _____

Affidavit of Weight Verification

Store Name _____
Store Address _____
City _____ State _____ zip _____
Day Phone _____
Type of Scale _____
Day Phone _____
Signature _____

Certified Weight

Pounds _____ Ounces _____
Length (Inches) _____ Girth (Inches) _____

Angler Verification

Angler must sign this report to verify it to be true and correct. (I certify that this record fish was taken legally by the undersigned and all statements on this form are true and correct. In signing this statement, I understand that if this entry is found to be fraudulent, it will not be accepted and future entries may not be accepted).

Signature: _____

Submitted by: _____

FWP Personnel

Mail To: Montana Fish Wildlife & Parks
Fisheries Division
1420 East 6th Avenue
Helena, Montana 59601

QUALIFICATIONS FOR RECORDS

Fish record determined by weight only.

Must be weighed on an annually certified scale (e.g., IGA, Albertsons, etc.). Affidavit from store and/or store personnel will suffice if scale is not readily available. Please attach pertinent weight slip.

**Must be weighed, measured, and identified by someone from Montana Fish, Wildlife & Parks Fisheries Personnel.
Please attach a good photograph.**